Record of Survey 959

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APPROVED AS TO FORM no Alal V.

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THIS	INSTRUMENT, 1	made	this	12th	day	of	December	1966
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by and between PENN - RITTER MORTGAGE COMPANY, a California Corporation

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parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part; WITTNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of x public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of the Northerly 355 of the North half of the East half of the Southeast quarter of the Southeast quarter of Section 1, T3S, R6W as shown by Sectionalized Survey of Rancho La Sierra on file in Book 6, page 70 of Maps, Records of Riverside County, California, being more particularly described as follows:

Commencing at the intersection of the centerline of Wells Avenue with the centerline of Van Buren Boulevard as said streets are shown by map of Arlington Suburban Estates on file in Book 11, page 73 of Maps, Records of

Riverside County, California;
Thence North 0° 17' 40" East, along the centerline of said Van Buren Boulevard, 168.63 feet to the Northeast corner of the North half of the East half of the Southeast quarter of the Southeast quarter of said Section 1;

Thence Westerly along the Northerly line of said North half of the East half of the Southeast quarter of the Southeast quarter of said Section 1, 190 feet;

Thence South 0° 17' 40" West, parallel with the centerline of said

Van Buren Boulevard, 11.55 feet to the TRUE POINT OF BEGINNING;

Thence continuing South 0° 17' 40" West, parallel with the centerline of

said Van Buren Boulevard, 6 feet; Thence South 89° 33' 40" West, parallel with the centerline of said Wells Avenue, 470.74 feet to a point in the Easterly line of Sierra Foothills Unit No. 11, as shown by map on file in Book 39, pages 15, 16 and 17, of

Maps, Records of Riverside County, California;
Thence North 0° 17: 40" East, along the Easterly line of said Sierra
Foothills Unit No. 11, 6 feet;
Thence North 89° 33: 40" East, parallel with the Northerly line of the
North half of the East half of the Southeast quarter of the Southeast quarter
of said Section 1, 470.74 feet to the TRUE POINT OF BEGINNING.

by first tracks ... 11/16 by

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

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Sower and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities Provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way. IN WITNESS WHEREOF the said parties of the first part hereunto executed the within instrument the day and year first above written. PENN - RITTER MORTGAGE COMPANY, a California Corporation By Hunter G. Penn President Renee W. Padgett Secretary CONSENT TO RECORDATION THIS IS TO CERTIFY that the interest in real property convoyed by in Deed or Grant dated 12-12-61 From:/-- C (1), L, e STATE OF CALIFORNIA Ungelen COUNTY OF X 62 120 mice 12, 1966___ the undersigned, a Notary Public in and for said County and State, personally appeared Istuntin B. Lenn FOR NOTARY SEAL OR STAMP known to me to be the____ President, and_ Par By Parkyott, known to me to be Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of pursectors. OFFICIAL SEAL LILLIAN G. ROTH NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN directors. LOS ANGELES COUNTY

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Signature_

LILLIAN G. ROTH

Name (Typed or Printed) and for said County

My Commission Expires_Oct. 1, 1968

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NO. 11 MB 39/15,14,511 FOOTHILLS UNIT SIERRA NOº17'40'E My line North half of East half of SECTION 1 T3S, R6W OF SOUTHEAST QUARTER OF SOUTHEAST QUARTER OF PORTION NORTH 355' OF NORTH HALF OF EAST HALF 589033' 40" M 3,00,EE0BBA 470.70 470.74 Shown East side Van Buren Blv ARLINGTON SUBURBAN 11...CD,880635. BOULEVARD CALIFORNIA

0127/66 CY EGM | SUCJECT <u>R/S 959</u>

This plat is solely an aid in locating the parcel (s) described in the

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Part of the sold o

RECEIVED FOR RECORD

JAN 13 1967

W.W. Rodogh

of Riverside County, California

Recordar

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